



**CAMPION SCHOOL, BHOPAL**  
**CLASS - II**  
**LIST OF BOOKS FOR 2018- 2019**

| S.No. | Name                                         | Part | Publication               |
|-------|----------------------------------------------|------|---------------------------|
| 1     | Exploring English Revised                    | 2    | Collins                   |
| 2     | Gems's English Grammar                       | 2    | Ratna Sagar               |
| 3     | Beads Cursive Writing                        | 2    | Pine World Publication    |
| 4     | जूही हिन्दी पाठमाला                          | 2    | Cordova Publication       |
| 5     | New Composite Mathematics                    | 2    | S. Chand                  |
| 6     | Environmental Studies Integrated Course book | 2    | Nine Hats Publication     |
| 7     | New General Knowledge Today                  | 2    | S. Chand                  |
| 8     | Joyful Living                                | 2    | Frank Brothers & Company  |
| 9     | Utsav A Book of Art & Craft                  | 2    | Black Raven Publication   |
| 10    | सुनहरे मोती हिन्दी सुलेख                     | 2    | White Feather Publication |
| 11    | Toggle - The World of Computers              | 2    | Pine World Publication    |
| 12    | Art of Speaking ( A book of Conversation)    | 2    | Astron Publication        |

|    | NOTE BOOKS (Premium Size)             | Qty   | No of Pages     |
|----|---------------------------------------|-------|-----------------|
| 1  | Two line (Hindi)                      | 1     | 172             |
| 2  | Four Line( English)                   | 1     | 172             |
| 3  | Square [with red margin line] (Maths) | 1     | 172             |
| 4  | Single Line (Value Education)         | 1     | 92              |
| 5  | Interleaved (EVS)                     | 1     | 172             |
| 6  | Register (rough)                      | 2     | 192             |
| 7  | Drawing Copy (Classmate)              | 1     | 29.7 cm x 21 cm |
| 8  | Plastic Crayons                       | 1 Pkt |                 |
| 9  | Pencil Colours ( 24 shades)           | 1 Pkt |                 |
| 10 | Folder (For Examination Papers)       | 1     |                 |

**Note : Brown Covers ( Plastic Coated ) 30 nos (For books and note-books)**

**PRINCIPAL**  
**Campion School, Bhopal**